



**HOUSE CALENDAR**  
**53rd Legislative Day**  
**Monday, May 3, 2021**  
**House Convenes at 5:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

**(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)**

- HB     [733](#)     Carney, Lambeth, Belk and White (Primary Sponsors)  
             **EXTEND TERMS/NC RARE DISEASE ADVISORY COUNCIL.****
- HB     [734](#)     Potts and Stevens (Primary Sponsors)  
             **DEPARTMENT OF HEALTH AND HUMAN SERVICES REVISIONS.****
- HB     [735](#)     C. Smith, McElraft, Iler and Miller (Primary Sponsors)  
             **MINIMUM CONTRACTS/COASTAL DREDGING SERVICES.****
- HB     [736](#)     Brisson, Wray and Carney (Primary Sponsors)  
             **TIMELY UPDATES TO NEWBORN SCREENING PROGRAM.****
- HB     [737](#)     Gillespie, Penny, Dixon and Ager (Primary Sponsors)  
             **LOCAL FOOD MARKET EXPANSION ACT.****
- HB     [738](#)     Riddell, Reives, Stevens and Morey (Primary Sponsors)  
             **RECODIFICATION OF CRIMINAL LAWS.****
- HB     [739](#)     Turner, Bradford and K. Hall (Primary Sponsors)  
             **MODIFY PROPERTY TAX APPEAL PROCESS.****
- HB     [740](#)     Turner, Greene, Pless and Farkas (Primary Sponsors)  
             **DEFINED MERGING AREAS/ZIPPER MERGE.****
- HB     [741](#)     Boles, Miller, Logan and Willingham (Primary Sponsors)  
             **LINE OF DUTY DEATH BENEFITS FOR 911 OPERATORS.****
- HB     [742](#)     Blackwell  
             **NEW BROUGHTON HOSPITAL MAINTENANCE.****
- HB     [743](#)     C. Smith and Miller (Primary Sponsors)  
             **REMOVE IDENTIFICATION MARK/INCREASE PUNISHMENT.****
- HB     [744](#)     Brown, Richardson, Wray and Hunt (Primary Sponsors)  
             **COMMUNITY COLLEGE WORKFORCE DEVELOPMENT/SCHOLARSHIP  
             PILOT.****
- HB     [745](#)     Goodwin, Reives and Hanig (Primary Sponsors)  
             **STATE RECOGNITION - TUSCARORA NATION OF NC.****
- HB     [746](#)     Goodwin, Warren, Hanig and Richardson (Primary Sponsors)  
             **POW/MIA FLAGS/STATE BUILDINGS AND SCHOOLS.****
- HB     [747](#)     Clemmons, Adcock, Cunningham and von Haefen (Primary Sponsors)  
             **MERGE NC HEALTH CHOICE AND MEDICAID.****
- HB     [748](#)     Everitt  
             **TERM LIMITS FOR LEGISLATORS.****
- HB     [749](#)     Ball, Lambeth, K. Baker and R. Smith (Primary Sponsors)  
             **HEALTHY STUDENTS - SCHOOL PSYCHOLOGISTS/COVID-19.****

## **INTRODUCED BILLS**

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Tuesday)

- HB     [750](#)     Goodwin, Clampitt, Kidwell and Potts (Primary Sponsors)  
                 **EXEMPT PHYSICIAN-ACQUIRED MRI SCANNERS FROM CERTIFICATE OF  
                 NEED REVIEW.****
- HB     [751](#)     Logan, Autry, Brown and Roberson (Primary Sponsors)  
                 **ABOLISH EMPLOYMENT AT-WILL.****
- HB     [752](#)     Blackwell, Sasser, C. Smith and Stevens (Primary Sponsors)  
                 **AMEND CONTROLLED SUBSTANCES ACT.****
- HB     [753](#)     Hurtado, Meyer, Harrison and Fisher (Primary Sponsors)  
                 **IN-STATE TUITION EQUITY.****
- HB     [754](#)     Lofton, Hardister and Gailliard (Primary Sponsors)  
                 **CIVIL RIGHTS PROJECTS/STUDY AND FUNDS.****
- HB     [755](#)     Blackwell, Torbett, Hardister and Elmore (Primary Sponsors)  
                 **ACADEMIC TRANSPARENCY.****
- HB     [756](#)     Bradford, Lambeth, Moffitt and Elmore (Primary Sponsors)  
                 **STATE AS A MODEL EMPLOYER/INTELLECTUAL AND DEVELOPMENTAL  
                 DISABILITIES.****
- HB     [757](#)     Szoka, K. Baker and Howard (Primary Sponsors)  
                 **THE POLICE USE-OF-FORCE TRANSPARENCY ACT.****
- HB     [758](#)     K. Hall, D. Hall, Mills and Saine (Primary Sponsors)  
                 **MODIFY PROCESS/COUNCIL OF STATE VACANCIES.****
- HB     [759](#)     K. Hall, D. Hall, Mills and Saine (Primary Sponsors)  
                 **MODIFY PROCESS/APPELLATE COURT VACANCIES.****
- HB     [760](#)     Blackwell, Brockman, Torbett and Elmore (Primary Sponsors)  
                 **OPPORTUNITY GAP TASK FORCE.****

## **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Members may attend remotely, and live audio/video will be available on the NCGA website.

<b><u>Tuesday, May 4</u></b>			<b><u>Room</u></b>	<b><u>Time</u></b>
FAMILIES, CHILDREN, AND AGING POLICY			423	3:00 pm
HB	<a href="#">574</a>	Revise Child Care Subsidy Rates.		
HB	<a href="#">604</a>	Require Safety Call/Child Care Facilities.		
HOMELAND SECURITY, MILITARY, AND VETERANS AFFAIRS			1228/1327	2:00 pm
HB	<a href="#">552</a>	Remote License Conversion for Military.		
HB	<a href="#">584</a>	Vet. Posttraumatic Stress/Mitigating Factor.		
JUDICIARY 2			415	2:00 pm
HB	<a href="#">481</a>	Firearm Disposal/UNC Campus Police.		
HB	<a href="#">483</a>	Pistol Permit/Mental Health Record to Sheriff.		
HB	<a href="#">536</a>	Law Enforcement Duty to Intervene.		
HB	<a href="#">547</a>	Use Law Enf. Decert Index/Clarify APA.		
HB	<a href="#">548</a>	Duty to Report Giglio Information.		
HB	<a href="#">560</a>	Public Safety Reform.		
HB	<a href="#">561</a>	Local Confinement Facility Inspection Appeals.		
HB	<a href="#">667</a>	Expand Recording/Interviews/Interrogations.		
HB	<a href="#">672</a>	Modify DNA Evidence Provisions.		
HB	<a href="#">673</a>	Expand Traffic Stop Data Reporting.		

## **COMMITTEE MEETINGS**

(continued)

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### **Tuesday, May 4**

			<b><u>Room</u></b>	<b><u>Time</u></b>
PENSIONS AND RETIREMENT			421	1:00 pm
HB	<a href="#">278</a>	Sunset ABC Board Participation in LGERS.		
HB	<a href="#">647</a>	Enhanced In-Service Retirement for LEOs.		
HB	<a href="#">666</a>	Up Volunteer Firefighters' Retirement Benefit.		
WILDLIFE RESOURCES -- UPDATED			423	2:00 pm
HB	<a href="#">336</a>	Adopt Osprey State Raptor.		
HB	<a href="#">460</a>	Elk Conservation License Auction/Raffle.		
HB	<a href="#">472</a>	Depredation Permit Reporting.		

## **2021 Request and Filing Deadlines**

<b>Drafts</b>	<b>To Bill Drafting By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, April 7	Tuesday, May 4
Public Bills (Approps and Finance)	Wednesday, April 14	Tuesday, May 11

## **Crossover Deadline: Thursday, May 13**

### **Bills eligible to be filed in 2021 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk